



# National Medical Association Annual Convention & Scientific Assembly TRAVEL SCHOLARSHIP AWARD APPLICATION Atlanta, Georgia July 26-31, 2008

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## **OVERVIEW**

The National Medical Association (NMA) is the largest and oldest national organization representing African American physicians and their patients in the United States. The NMA is a 501(c)(3) national professional and scientific organization representing the interests of more than 25,000 African American physicians and the patients they serve. NMA is committed to improving the quality of health among minorities and disadvantaged people through its membership, professional development, community health education, advocacy, research and partnerships with federal and private agencies.

Throughout its history, the National Medical Association has focused primarily on health issues related to African Americans and medically underserved populations; however, its principles, goals, initiatives and philosophy encompass all ethnic groups. For the past 112 years, the National Medical Association (NMA) has conducted its Annual Convention and Scientific Assembly, the nation's foremost conference devoted to medical science and African American health. This year, the NMA returns to its birthplace, Atlanta, Georgia for the 2008 Annual Convention that will convene from July 26-31, 2008.

The 2008 NMA Annual Convention and Scientific Assembly offers an exciting venue to interact with the largest spectrum of African American physicians, academicians and scientists in the country as well as other allied health professionals. The scientific program will begin on Saturday, July 26th with special postgraduate courses and continue to Sunday, July 27th through Thursday, July 31st. Twenty-five concurrent scientific sections will conduct educational sessions ranging from Aerospace Medicine to Women's Health; also over 150 exhibits will display information. For more information regarding the NMA Annual Convention and Scientific Assembly, please visit the conference website at [http://nmanet.org/index.php/ConvJspargo/convention\\_overview](http://nmanet.org/index.php/ConvJspargo/convention_overview).

## **AFTER BEING SELECTED AWARDEES WILL:**

- Attend the 2008 Annual Convention and Scientific Assembly in Atlanta, GA with all travel (must be arranged through the NMA) and lodging (double occupancy) expenses covered.
- Attend a **mandatory** Orientation Session, to be held on Friday July 25<sup>th</sup> at noon and work assigned shifts during the Conference until and including July 28<sup>th</sup>.
- Assist Student National Medical Association and National Medical Association Staff, as assigned with duties, such as on site registration and various administrative duties.

## **ELIGIBILITY AND SUBMISSION REQUIREMENTS**

- Applicants must be members of the Student National Medical Association.
- Applicants must submit a completed and signed application.
- Applicants must submit a letter of good academic standing.

## **TIMELINE**

April 15, 2008	Applications distributed to SNMA members (via e-mail and SNMA website)
May 6, 2008	Applications due
May 10, 2008	Awardees notified of acceptance



**National Medical Association Annual Convention & Scientific Assembly  
TRAVEL SCHOLARSHIP AWARD APPLICATION  
Atlanta, Georgia July 26-31, 2008**

**Application Deadline: *May 6, 2008***  
(Please print or type)

\_\_\_\_\_  
SNMA Membership # (write "pending" if recently paid) \_\_\_\_\_ Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
First Name Middle Initial Last Name Suffix

\_\_\_\_\_/\_\_\_\_\_  
Medical School (please no abbreviations) City, State Year of Exp Grad

\_\_\_\_\_/\_\_\_\_\_  
Other school currently attending (please no abbreviations) City, State Year of Exp Grad

**Expected Degree(s) (check all that apply):**

\_\_\_ M.D. \_\_\_ D.O. \_\_\_ Ph.D. \_\_\_ M.P.H. \_\_\_ M.B.A. \_\_\_ J.D. \_\_\_ Other(s)

**Contact information (Where can we best reach you?):**

\_\_\_\_\_  
Street City State Zip Code

(\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Home Telephone Mobile Telephone E-mail Address

**For all Applicants:**

**On additional paper, please answer or provide the following:**

- 1. What is your understanding of the National Medical Association (NMA)?**
- 2. Please describe any chapter, regional, or national experience you have had with SNMA.**
- 3. In your opinion, what could the NMA do to increase its number of intern and resident members?**
- 4. Do you think the NMA should have more involvement with the SNMA? If so, in what capacity?**

**Assurance & Signature of Applicant**

If I am awarded and I accept this offer, I agree to attend all sessions and other required activities and complete all requirements of the NMA. I understand that the schedule presented to me is tentative and subject to change.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Submit the following by *May 6, 2008* to:**

[president@snma.org](mailto:president@snma.org)

*All documents must be in one e-mail*

- Completed and Signed Application
- Letter of Good Academic Standing from your School